# Southwest Regional Council of Carpenters Office of the Contract Administrator

Dan Langford Executive Secretary-Treasurer/CEO



Stephen Araiza Contract Administrator

533 South Fremont Avenue, 10th Floor Los Angeles, California 90071-1706 Telephone: 213-385-1457 contracts@swcarpenters.org

June 1, 2020

To All Contractors Signed To The Southern California Interior/Exterior Master Agreement

2020 Allocation RE:

Dear Sir or Madam:

I am writing to advise you that the July 1, 2020 increase of \$2.00 for the 12 Southern California Counties (including San Diego) under the Southwest Interior/Exterior Master Agreement will be allocated as follows:

> Wages \$0.43 Health & Welfare \$0.25 Pension \$0.25

\$1.00 (beginning at 4<sup>th</sup> Period) Annuity \$0.07 (\$1.07 below 4<sup>th</sup> Period) Supplemental Dues

If you have any questions regarding whether or not this increase applies to your agreement, please call the Southwest Regional Council office at 213/385-1457.

Sincerely,

SOUTHWEST REGIONAL COUNCIL **OF CARPENTERS** 

Stephen Araixa

STEPHEN A. ARAIZA **Contract Administrator** 

Associations cc:

Carpenters Trust

## INTERIOR / EXTERIOR JOURNEYMAN & APPRENTICE RATES (EFFECTIVE JULY 1, 2020)

**Rates Effective:** July 01, 2020 - June 30, 2021

Full Package:

\* In San Diego, base Vacation is \$5.91, \$0.05 is paid to CCCC, and \$0.25 to the Drywall Industry Fund.

5 41 Pension Health & Welfare 8.00 0.62 Apprenticeship Other 0.22 \* CCCC Benefits Partnership for Jobs 0.05 0.20 Contract Admin. Annuity 1.00 Drywall Ind. Fund 0.30 \*Other Subtotal 15.80

**Total Paid to Trust** 

Contribution Notes:

- In San Diego \$1.00 of Vacation is paid on the check. Apprentice % is based on the journeyman rate minus the \$1.00 Vacation (33.05) then \$1.00 Vacation is added back to wages at all levels.

- The premium rate for Los Angeles Certified Welders is \$1.00 per hour.

			FOR OFFICE USE										
			Trus	t Fund Contact:									
1	Employer Services, (213) 386-8590 ext. 116												
			EmployerSer	vices@carpenterssw.org									
	Union Contact: Contract Administration, (213) 385-1457 Contracts@swcarpenters.org												
			Negot	iated Increases:									
			7/1/2021	\$2.00 to be allocated by the Union									
CUPP	M	25											

### LOS ANGELES

							Pension		Health & Welfare									
Classification: DRYWALL / LATHER	Hours	%	Wages	Vacation	Supp Dues	TOTAL TAXABLE WAGES	indentured before 7/1/18	indentured after 7/1/18	indentured before 7/1/18	indentured after 7/1/18	Apprentice- ship	CCCC	Partner- ship for Jobs	Contract Admin.	Annuity	Drywall Industry Fund	TOTAL PACKAGE (before 7/1/18)	TOTAL PACKAGE (after 7/1/18)
Stocker/Scrapper	-	-	12.00	4.00	3.09	\$19.09		-	8.00	4.00	0.62	-	-	-	-	-	\$27.71	\$23.71
Pre-Apprentice	500	35%	15.32	3.00	3.09	\$21.41		-		-		-	-	-	-	-	\$21.41	
1st Period	1000	40%	17.50	4.00	3.09	\$24.59		-		4.00	0.62	•	-	-	-	-	\$33.21	\$29.21
2nd Period	600	50%	21.88	4.00	3.09	\$28.97	-		8.00	4.00	0.62	1	-	-	1	-	\$37.59	\$33.59
3rd Period	600	60%	26.26	5.00	3.09	\$34.35	-		8.00		0.62	1	-	-	1	-	\$42.97	
4th Period	600	65%	28.44	5.00	2.09	\$35.53	5.41	1.50	8.00		0.62	0.22	0.05	0.20	1.00	0.30	\$51.33	\$47.42
5th Period	600	70%	30.63	5.00	2.09	\$37.72	5.41	2.50	8.00		0.62	0.22	0.05	0.20	1.00	0.30	\$53.52	\$50.61
6th Period	600	75%	32.82	5.00	2.09	\$39.91	5.41	2.50	8.00		0.62	0.22	0.05	0.20	1.00	0.30	\$55.71	\$52.80
7th Period	600	80%	35.01	5.00	2.09	\$42.10	5.41 3.50		8.00		0.62	0.22	0.05	0.20	1.00	0.30	\$57.90	\$55.99
8th Period	600	90%	39.38	5.00	2.09	\$46.47	5.41 3.50		8.00		0.62	0.22	0.05	0.20	1.00	0.30	\$62.27	\$60.36
Journeyman			43.76	5.00	2.09	\$50.85	5.41		8.00		0.62	0.22	0.05	0.20	1.00	0.30	\$66.65	
Foreman			46.76	5.00	2.09	\$53.85	5	.41	8.	.00	0.62	0.22	0.05	0.20	1.00	0.30	\$6	9.65
Certified Welder			+1.00															

### SAN DIEGO

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							Pension		Health & Welfare									
Classification: DRYWALL / LATHER	Hours	%	Wages	Vacation	Supp Dues	TOTAL TAXABLE WAGES	indentured before 7/1/18	indentured after 7/1/18	indentured before 7/1/18	1	Apprentice- ship	CCCC	Partner- ship for Jobs	Contract Admin.	Annuity	Drywall Industry Fund	TOTAL PACKAGE (before 7/1/18)	TOTAL PACKAGE (after 7/1/18)
Stocker/Scrapper	-	-	12.50	5.91	3.09	\$21.50		-	8.00	4.00	0.62	-	-	-	-	-	\$30.12	\$26.12
Pre-Apprentice	500	35%	12.57	4.91	3.09	\$20.57		-		-		-	-	-	-	-	\$20.57	\$20.57
1st Period	1000	45%	15.87	5.91	3.09	\$24.87		-		4.00	0.62	-	-	-	-	-	\$33.49	\$29.49
2nd Period	600	50%	17.53	5.91	3.09	\$26.53		-		4.00	0.62	-	-	-	-	-	\$35.15	\$31.15
3rd Period	600	60%	20.83	5.91	3.09	\$29.83		-		8.00		-	-	-	-	-	\$38.45	
4th Period	600	70%	24.14	5.91	2.09	\$32.14	5.41	1.50	8	.00	0.62	0.05	0.05	0.20	1.00	0.25	\$47.72	\$43.81
5th Period	600	75%	25.79	5.91	2.09	\$33.79	5.41	2.50	8.00		0.62	0.05	0.05	0.20	1.00	0.25	\$49.37	\$46.46
6th Period	600	80%	27.44	5.91	2.09	\$35.44	5.41	5.41 2.50		8.00		0.05	0.05	0.20	1.00	0.25	\$51.02	\$48.11
7th Period	600	85%	29.09	5.91	2.09	\$37.09	5.41 3.50		8.00		0.62	0.05	0.05	0.20	1.00	0.25	\$52.67	\$50.76
8th Period	600	90%	30.75	5.91	2.09	\$38.75	5.41	3.50	8	.00	0.62	0.05	0.05	0.20	1.00	0.25	\$54.33	\$52.42
Journeyman			34.05	5.91	2.09	\$42.05	5.	.41	8	.00	0.62	0.05	0.05	0.20	1.00	0.25	\$5	7.63
Foreman			37.05	5.91	2.09	\$45.05	5.	.41	8	.00	0.62	0.05	0.05	0.20	1.00	0.25	\$6	0.63

- Pre-Apprentices may not work on Prevailing Wage jobs.
- Stocker/Scrappers may move materials, dispose of scrap, scrap floors, and perform general clean up work at the jobsite.
- Health & Welfare contributions for Stocker/Scrapper are based off of Initiation Date rather than Indenture Date.
- This wage sheet is informational only, it is the employer's responsibility to maintain compliance with any Local, State, or Federal wage or tax laws, regulations, or ordinances.

#### Including the MINIMUM WAGE.

- Taxable benefits should be taxed, withheld, and submitted to the Trust according to the rules established by State/Federal tax authorities.
- In the event of any discrepancy between a wage sheet, a dispatch, and/or a trust reporting form please contact the Contract Administration contact listed above immediately.
- $Orange\ highlighted\ areas\ represent\ the\ decreased\ benefit\ rates\ established\ for\ certain\ classifications/apprentices\ inducted\ or\ hired\ after\ 7/1/2018.$